



# THE 4<sup>TH</sup> ANNUAL JUNTA42 GOLF FOR AUTISM

**All Proceeds Benefit the  
Easter Seals Autism & Speech Therapy Program**

**Monday, August 16, 2010**

Acacia Country Club  
26899 Cedar Road, Lyndhurst, OH 44122  
(20 Minutes East of Downtown Cleveland)

Includes 18 holes of golf with beverage cart cooler • Pre-Round Range Balls • Lunch • Souvenir Bag Tag • Dinner • Gift Bag • Prizes • Raffle • Drinks

2:00 p.m. Shotgun Start / Lunch and Registration begin at 11:30 a.m.  
Four-Person Scramble Format

**Entry Deadline: \$95 per person before April 1, 2010  
\$110 per person after April 1, 2010  
LIMITED TO FIRST 144 GOLFERS!**  
(Just Dinner, No Golf - \$25)



(Detach and return with fees)



**REGISTRATION FORM  
FOR THE  
4<sup>th</sup> ANNUAL JUNTA42 GOLF FOR AUTISM TO BENEFIT EASTER SEALS**

Your Name \_\_\_\_\_ Email Address \_\_\_\_\_

Phone \_\_\_\_\_

Other Players

Name \_\_\_\_\_ Email Address \_\_\_\_\_

Name \_\_\_\_\_ Email Address \_\_\_\_\_

Name \_\_\_\_\_ Email Address \_\_\_\_\_

Please make checks payable to: Junta42 Golf for Autism  
Mail to: Joe Pulizzi, 3317 W. 155<sup>th</sup> St., Cleveland, OH 44111

For sponsorship opportunities or to support this cause, please contact Joe Pulizzi at  
[joe@junta42.com](mailto:joe@junta42.com), 216-941-5842.

**4<sup>TH</sup> ANNUAL JUNTA42 GOLF FOR AUTISM**  
Proceeds Benefiting Easter Seals Autism & Speech Therapy

**Monday, August 16, 2010**  
**Acacia Country Club**



**Sponsorship Agreement**

Company \_\_\_\_\_  
(As you prefer to be listed)

Contact Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_

**I would like to support Junta42 Golf for Autism Golf Outing by becoming:**

- |                                     |                                   |
|-------------------------------------|-----------------------------------|
| _____ Opportunity Sponsor @ \$5,000 | _____ Golf Cart Sponsor @ \$2,000 |
| _____ Golfer Gift Sponsor @ \$2,000 | _____ Dignity Sponsor @ \$2,000   |
| _____ Lunch Sponsor @ \$2,000       | _____ Cocktails Sponsor @ \$2,000 |
| _____ Foursome Sponsor @ \$600      | _____ Individual Sponsor @ \$250  |

SEE BACK FOR SPONSOR PACKAGE DETAILS

**Amount Enclosed \$** \_\_\_\_\_

**Mail Sponsorship Form & Payment To:**  
**Junta42 Golf for Autism**  
**3317 W. 155<sup>th</sup> Street, Cleveland, OH 44111**  
**(216) 941-5842**

Contact Joe Pulizzi, Junta42 GFA Committee Chair, at [joe@junta42.com](mailto:joe@junta42.com) for more information.

# 4<sup>TH</sup> ANNUAL JUNTA42 GOLF FOR AUTISM

## Proceeds Benefiting Easter Seals Autism & Speech Therapy

The following benefits will recognize the generosity of our corporate partners and their sponsorships:

### **Opportunity Sponsor \$5,000 (Co-Sponsor):**

- Recognition in all marketing materials and event program
- One complimentary golfing foursome
- Media coverage in all news releases and ongoing promotion as co-sponsor

### **Golf Cart Sponsor \$2,000:**

- Recognition in all marketing materials and event program
- Complimentary foursome at the outing
- Signage on all golf carts at the event

### **Golfer Gift Sponsor \$2,000:**

- Recognition in all marketing materials and event program
- Complimentary foursome at the outing
- Signage on golfer gift items at the event

### **Dignity Sponsor \$2,000:**

- Recognition in all marketing materials and event program
- Complimentary foursome at the outing
- Signage at the event

### **Lunch Sponsor \$2,000:**

- Signage at the event
- Recognition in the event program
- Opportunity to distribute marketing materials
- Complimentary foursome at the outing

### **Cocktails Sponsor \$2,000:**

- Signage at the event
- Recognition in the event program
- Opportunity to distribute marketing materials
- Complimentary foursome at the outing

### **Foursome Sponsor \$600:**

- Complimentary foursome at the outing.
- Lunch & dinner
- Signage at one hole

### **Individual Sponsor \$250:**

- Signage at one hole
- Recognition in the event program

Contact Joe Pulizzi, Junta42 GFA Committee Chair, at [joe@junta42.com](mailto:joe@junta42.com) for more information.